

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

Douglas S. Stanger, Esquire
Flaster/Greenberg P.C.
646 Ocean Heights Avenue
Linwood, NJ 08221
(609) 645-1881
Counsel for Trustee
DS5141

In Re:

Raymond F. Purdon,

Debtor

Case No.: 18-27545

Judge: Hon. C. M. Gravelle

Chapter: 7



Order Filed on November 9, 2018
by Clerk
U.S. Bankruptcy Court
District of New Jersey

Recommended Local Form:

☒ Followed

☐ Modified

**ORDER AUTHORIZING
RETENTION OF FLASTER GREENBERG P.C.**

The relief set forth on the following pages, numbered two (2) and three (3) is hereby
ORDERED.

DATED: November 9, 2018

A handwritten signature in cursive script, reading "Christine M. Gravelle".

Honorable Christine M. Gravelle
United States Bankruptcy Judge

In re: Raymond F. Purdon
Case No.: 18-27545
Applicant: John W. Hargrave, Esquire, Chapter 7 Trustee
(check all that apply) ☒ Trustee: ☒ Chap. 7 ☐ Chap. 11 ☐ Chap. 13.
☐ Debtor: ☐ Chap. 11 ☐ Chap. 13
☐ Official Committee of _____

Name of Professional: Flaster Greenberg P.C.
Address of Professional: 646 Ocean Heights Avenue, Suite 103
Linwood, NJ 08221

- ☐ Attorney for (check all that apply):
☒ Trustee ☐ Debtor-in-Possession
☐ Official Committee of _____
- ☐ Accountant for:
☐ Trustee ☐ Debtor-in-Possession
☐ Official Committee of _____
- ☐ Other Professional:
☐ Realtor ☐ Appraiser ☐ Special Counsel ☐ Auctioneer
☐ Other (specify): _____

Upon the applicant's request for authorization to retain the professional named above,

It is hereby ORDERED as follows:

1. The applicant is authorized to retain the above party in the professional capacity noted.

2. Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefor.
3. The effective date of the retention is the date of the original 341(a) hearing.

Rev. 6/1/06; jml

Certificate of Notice Page 4 of 4
United States Bankruptcy Court
District of New Jersey

In re:
Raymond F. Purdon
Debtor

Case No. 18-27545-CMG
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0312-3

User: admin
Form ID: pdf903

Page 1 of 1
Total Noticed: 1

Date Rcvd: Nov 09, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 11, 2018.

db +Raymond F. Purdon, 39 Brown Place, Red Bank, NJ 07701-2206

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 11, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 9, 2018 at the address(es) listed below:

Douglas S. Stanger on behalf of Trustee John W. Hargrave doug.stanger@flastergreenberg.com,
nj02@ecfcbis.com,jackie.parsio@flastergreenberg.com;diana.janansky@flastergreenberg.com,
dss@trustesolutions.net

John W. Hargrave trustee@hargravelaw.com, jwh@trustesolutions.net

Joseph Casello on behalf of Debtor Raymond F. Purdon jcasello@cvclaw.net,
jcasello627@gmail.com

Rebecca Ann Solarz on behalf of Creditor U.S. Bank National Association, as Trustee relating
to Chevy Chase Funding LLC Mortgage Backed Certificates Series 2006-2 rsolarz@kmlawgroup.com
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5